

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

CYNTHIA A. HARDING, M.P.H. Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

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November 8, 2013

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H. Cyallug A Houdy Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF AWARD NUMBER 5U65PS003623-02 REVISED FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR ENHANCED COMPREHENSIVE HIV PREVENTION PLANNING AND IMPLEMENTATION

This is to notify you that I am exercising the delegated authority approved by your Board on December 14, 2010, to accept future awards and/or amendments that are consistent with the requirements of the Centers for Disease Control and Prevention (CDC) Notice of Award (NA) Number 1U65PS003270-01 for Enhanced HIV Prevention Planning (EHIV-PP) that extend the term of funding through September 29, 2014, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this delegated authority, I will accept NA Number 5U65PS003623-02 REVISED, issued September 12, 2013, to reflect a six-month no-cost extension of the budget and project periods from September 30, 2012 to March 31, 2014, in response to the Department of Public Health's (DPH) request to the CDC dated July 30, 2013.

This NA will allow DPH to continue the implementation of HIV prevention strategies identified during Phases I and II of the Enhanced Comprehensive HIV Prevention Planning, formerly EHIV-PP. This six-month extension will also enable DPH to fully utilize grant funds to complete: 1) the non-occupational HIV post-exposure prophylaxis Each Supervisor November 8, 2013 Page 2

project through February 2014; and 2) Phase II of the Condom Distribution Program through December 2013, thereby allowing the necessary time to adequately assess and properly evaluate the effectiveness of these projects.

County Counsel has reviewed and approved the NA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:MP:fcl DA #02806

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors